

# VASA ORDER OF AMERICA

(A Swedish-American Fraternal Organization)

### **GRAND LODGE**

Organized September 18, 1896 - Incorporated March 29, 1899



### **SCHOLARSHIP PROGRAM**

# **APPLICATION** (type online, then print)

|                | ( U I  | , ,   |
|----------------|--|---|
| Name           |  | Date  |
| E-mail         |  | Phone   |
| Address        |  |   |
| City/State(Pi  | rov)/Zip(PC)   |   |
| Birth place _  | Birth Date   |   |
| Initiated into | the Vasa Order on  | (Must be 2/15/2018 or earlier to qualify)     |
| Member of I    | Lodge No   | (attach high quality 4" x 6" size photo       |
| District Lodg  | ge No  |   |
| Name of LL     | Secretary  |   |
| Address        |  |   |
| City/State (P  | Prov)/Zip (PC)   |   |
| DATE SUBI      | Applying GRAND LODGE SCHOLARSHIP, COLL MITTED  |   |
| MAIL TO:       | John Hanright, Vice Grand Master<br>47 Scandia Rd<br>Hackettstown, NJ 07840<br>Phone: (973) 262-2412 E-mail: vgm@vasaoro | <u>ler.org</u> (for questions only)           |
|                | Please Postmark no later than Feb  | oruary 15 <sup>th</sup> to be considered      |
| For use of tl  | he Vice Grand Master only Date received:   |   |
| CHECK LIS      |  | Signature of the Vice Grand Master            |
|                | on completed [ ] Transcript received mmendation received [ ] Picture received  | [ ] References received<br>[ ] Essay received |

#### PERSONAL INFORMATION

| [] Male [] Female   |  | [] Single [] Married  |  |
|---|--|---|--|
| Name of spouse (if married) _   |  | Children  |  |
| Name of Father  |  | (names and ages)  |  |
| Address   |  |   |  |
| Name of Mother  |  |   |  |
| Address   |  |   |  |
|   |  | h [] Icelandic [] Norwegian [] Other  |  |
| Number of brothers ages_  |  | Number of sisters ages  |  |
| REFERENCES  |  |   |  |
| Name  |  | Name  |  |
| Address   |  | Address   |  |
| City/State/Zip  |  | City/State/Zip  |  |
| Name  |  | Letters of reference required from:   |  |
| AddressCity/State/Zip   |  |   |  |
|   |  | · ——  |  |
|   | ipt of grades through the fi<br>ear for college student. Ord | arst half of senior year for high school student or the fall<br>er your transcripts to reach the Vice Grand Master before |  |
| SUPPORTING STATEMEN<br>In order to assist the Scholarsh<br>containing any additional inform                           | nip Committee in making a                                    | a proper evaluation, a brief statement may be appended to your scholarship application.                                   |  |
| STATEMENT OF APPLICATION Is thereby certify that the informat I do do not permit and for necessary expenses connected | ion given on my application nouncement of the Award, a       | is correct to the best of my knowledge. and I will use any Award granted for no purpose other than                        |  |
| Date:   | Signature of appli   | cant:   |  |
|   | Printed name:  |   |  |

Make sure that you have filled out the 4-page application completely, included an essay of not more than 1,000 words, **essay cannot have been submitted in prior years**, a **passport** size photograph of yourself, requested references, your Local Lodge reference, and transcripts to reach the Vice Grand Master by **February 15**<sup>th</sup>.

### ACCREDITED VOCATIONAL SCHOOLS, COLLEGES OR UNIVERSITIES

(to which you have applied; list in order of preference)

|   | NAME | TUITION | ACCEPTED | AWAITING REPLY |
|---|------|---------|----------|----------------|
| 1 |      |         |          |                |
| 2 |      |         |          |                |
| 3 |      |         |          |                |
| 4 |      |         |          |                |

| OTHER SCHOLARSHIPS RECEIVED OR EXPECTED |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

#### **EDUCATIONAL BUDGET**

Anticipated Expenses

Expected Income for the Year

| Tuition and Fees   | \$<br>Student's Income       | \$ |
|--------------------|------------------------------|----|
| Books and Supplies | \$<br>Support from Parents*  | \$ |
| Room and Board     | \$<br>Support from Spouse ** | \$ |
| Personal           | \$<br>Student's Assets       | \$ |
| Travel             | \$<br>Other                  | \$ |
| TOTAL EXPENSES     | \$<br>TOTAL INCOME           | \$ |

<sup>\*</sup> Needs to be greater than or equal to 10 % of parents income unless otherwise documented

#### OTHER FINANCIAL AWARDS

| Scholarships                 | \$ |
|------------------------------|----|
| National Direct Student Loan | \$ |
| College Work Study Program   | \$ |
| Other                        | \$ |
| TOTAL                        | \$ |

#### FINANCIAL NEED

(Difference between Anticipated Expenses and Expected Income including other Financial Awards)

| <b>C</b> |  |  |  |
|----------|--|--|--|
| \$       |  |  |  |

<sup>\*\*</sup> Should be no more than 50 % of spouse income

### **EDUCATION COMPLETED**

#### HIGH SCHOOL / VOCATIONAL SCHOOL / COLLEGE / UNIVERSITY

| (name of sch  | 1001)           |   |  |
|---------------|-----------------|---|--|
| (             | ,               |   |  |
| (address)     |                 | (city)  |  |
| State(Prov) / | Zip (PC)        | (date of graduation)  |  |
| PRINCIPA      | L / DEAN        |   |  |
| (name)        | (address)       | (state-zip/prov-pc)   |  |
| PRESENT N     | MAJOR COURSE of | STUDY   |  |
| ANTICIPAT     | TED MAJOR COUR  | SE of STUDY   |  |
|               | (Attach sepa    | HONORS RECEIVED  arate sheet if not enough room for this and items below) |  |
|               |                 |   |  |
|               | VASA            | ORDER OF AMERICA INVOLVEMENT  |  |
|               |                 |   |  |
|               |                 |   |  |
|               |                 | XTRA-CURRICULAR ACTIVITIES Community and service activities - narrative)  |  |
|               |                 |   |  |
|               |                 |   |  |
|               | FU              | TURE PLANS (after finishing school)                                       |  |
|               |                 |   |  |



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### **SCHOLARSHIP PROGRAM**

# **Grade Transcript Request**

|  | has applied for a scholarship from                               |
|--|--|
| the Vasa Order of America.   |  |
| We request that you kindly furnish us with a their rating of our applicants.   | transcript of the above student's grades to assist our judges in |
| Your cooperation is greatly appreciated, and   | d we thank you in advance.                                       |
| Authorization to furnish transcripts of grades   | s to the Vasa Order of America is herby given.                   |
|  | (signature of student)   |
| Please send transcript to:  John Hanright, Vice Grand M 47 Scandia Rd Hackettstown, NJ 07840 Phone: (973) 262-2412 E-mai | (date)  aster  il: vgm@vasaorder.org (for questions only)        |
| Please detach and transmit to the applicant to   | o verify transmittal of transcript.                              |
| To:  |  |
| We have this day<br>Master of the Vasa Order of America.   | forwarded a transcript of your grades to the Vice Grand          |
|  | (name of school)   |
|  | (authorized signature)   |



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### **SCHOLARSHIP PROGRAM**

## LL Recommendation

| Your memberthe Grand Lodge.   | has applied for a scholarship from                        |
|---|---|
| The information requested below is very important cooperation is greatly appreciated. | in assisting our judges in rating the applicants and your |
| Applicant was initiated into the Vasa Order on good standing of our Lodge.            | , and is a member in                                      |
| Supporting Statements:  |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Please return this report to:   |   |
| John Hanright, Vice Grand Master 47 Scandia Rd  |   |
| Hackettstown, NJ 07840<br>Phone: (973) 262-2412                                       | (Local Lodge Name and Number)                             |
| E-mail: <a href="mailto:vgm@vasaorder.org">vgm@vasaorder.org</a> (for questions only) |   |
| LL SEAL   | (Signature of LL Recording Secretary)                     |